



**LEE COUNTY**  
SOUTHWEST FLORIDA

**BOARD OF COUNTY COMMISSIONERS**

Writer's Direct Dial Number: \_\_\_\_\_

Bob Janes  
*District One*

Douglas R. St. Cerny  
*District Two*

Ray Judah  
*District Three*

Tammy Hall  
*District Four*

John E. Albion  
*District Five*

Donald D. Stilwell  
*County Manager*

David M. Owen  
*County Attorney*

Diana M. Parker  
*County Hearing Examiner*

October 10, 2005

Mr. Mark Amin  
Manager  
Econo-Lodge  
13301 N. Cleveland Ave.  
N Fort Myers, FL 33903

**SENT VIA FAX**

RE: INFORMAL PROPOSAL NO.: IP050660  
FAMILY ACCOMMODATIONS FOR HUMAN SERVICES

Dear Mr. Amin:

I am pleased to inform you that Lee County has awarded this quotation to your firm. Please consider this letter as your "Notice to Proceed". Your contact for this project will be Susan Oliver and she can be reached at (239) 533-7916.

Should you have any questions regarding this matter, please contact me at 239-344-5456. The Division of Purchasing values your continued interest in doing business with Lee County.

Sincerely,

Kathy Ciccarelli, CPPB  
Purchasing Agent  
Lee County Division of Purchasing

cc: Susan Oliver