



**COMMUNITY DEVELOPMENT  
TRADE PERMIT APPLICATION**

Case#: \_\_\_\_\_  
Date: \_\_\_\_\_  
Tech: \_\_\_\_\_

PROP. OWNER: \_\_\_\_\_ PERMIT #: \_\_\_\_\_  
STRAP #: \_\_\_\_\_ CONT. BUS. NAME: \_\_\_\_\_  
TENANTS' BUS. NAME: \_\_\_\_\_ LICENSE #: \_\_\_\_\_  
JOB ADDRESS: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_  
ESTIMATED JOB VALUE \$ \_\_\_\_\_  
SUBDIVISION / MH / RV PARK: \_\_\_\_\_ PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_  
LOT NUMBER: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_  
JOB DESCRIPTION: \_\_\_\_\_  
DIRECTION TO JOB: \_\_\_\_\_

\*\*\*\*\*CHECK INFORMATION THAT APPLIES\*\*\*\*\*

**RE-ROOF**

FS \_\_\_\_\_ Tear off \_\_\_\_\_ Shingle over shingle \_\_\_\_\_ Roof pitch\* \_\_\_\_\_  
\*If shingle roof is less that a 2/12 pitch, a roof pitch agreement is required before inspections.  
MD \_\_\_\_\_ BU \_\_\_\_\_ CT \_\_\_\_\_ MT \_\_\_\_\_ SP \_\_\_\_\_ CS \_\_\_\_\_ RR \_\_\_\_\_ UT \_\_\_\_\_  
Tile may be changed to shingle, but shingle may not be changed to tile without Engineering approval.

**AIR CONDITIONING**

Change out \_\_\_\_\_ New system in existing residence: Yes\* / No. If yes, ground floor square footage is required. \_\_\_\_\_ Sq. Footage \*Separate electric permit is required\*  
If a Mobile Home or RV, the BP# is required for new systems. Building Permit #: \_\_\_\_\_

SEER \_\_\_\_\_ KW \_\_\_\_\_ Tons \_\_\_\_\_ Pkg Unit \_\_\_\_\_ Split System \_\_\_\_\_ Duct Work Only \_\_\_\_\_  
Condenser Only \_\_\_\_\_ Air Handler Only \_\_\_\_\_ Pool Heat Pump \_\_\_\_\_

LP GAS \_\_\_\_\_ Number of Outlets \_\_\_\_\_ NATURAL GAS \_\_\_\_\_

**SOLAR** \_\_\_\_\_ Photovoltaic System \_\_\_\_\_ Pool Heater \_\_\_\_\_ Water Heater \_\_\_\_\_ Pool & Water Heater  
KW's for PV: \_\_\_\_\_ Solar applicants, complete the affidavit on the back of the application.

**ELECTRIC** \_\_\_\_\_ AMPS \_\_\_\_\_ Upgrade \_\_\_\_\_ Relocate \_\_\_\_\_ Set Ped \_\_\_\_\_ (2,3,4 gang service) \_\_\_\_\_  
Irrigation? \_\_\_\_\_ From Lake \_\_\_\_\_ Well \_\_\_\_\_ (Well permit # required)

**PLUMBING** \_\_\_\_\_ Ground floor area \_\_\_\_\_ sq. ft. **SEWER** \_\_\_\_\_ A copy of paid tap receipt is required.

**FIRE ALARM** \_\_\_\_\_ # of devices \_\_\_\_\_ **MONITORING SYSTEM** \_\_\_\_\_

**SPRINKLERS** \_\_\_\_\_ # of heads \_\_\_\_\_ Master # \_\_\_\_\_ **DRY HYDRANT** \_\_\_\_\_ **HALON** \_\_\_\_\_

**U/G FIRE LINE** \_\_\_\_\_ **STANDPIPE** \_\_\_\_\_ # of risers \_\_\_\_\_ **LAWN IRRIGATION** \_\_\_\_\_

**KITCHEN HOODS:**

**HEAT HOOD** \_\_\_\_\_ # OF \_\_\_\_\_ **GREASE HOOD** \_\_\_\_\_ # OF \_\_\_\_\_ **SUPPRESSION** \_\_\_\_\_ # OF \_\_\_\_\_

**INTERIOR COOLERS** \_\_\_\_\_ # OF COMPRESSORS \_\_\_\_\_ **EXTERIOR WALK-IN COOLER** \_\_\_\_\_

**PAINT BOOTH** \_\_\_\_\_ **SUPPRESSION** \_\_\_\_\_ **FUEL TANKS/ PIPING** \_\_\_\_\_ # OF TANKS \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

**ZONING REVIEW** \_\_\_\_\_ **DATE** \_\_\_\_\_ **PLAN REVIEW** \_\_\_\_\_ **DATE** \_\_\_\_\_

**FLOOD?** \_\_\_\_\_ **Y / N** \_\_\_\_\_ **ACTUAL B.P. FEE** \_\_\_\_\_

**COASTAL ZONE?** \_\_\_\_\_ **Y / N** \_\_\_\_\_ **P.R. FEE** \_\_\_\_\_

**HISTORIC?** \_\_\_\_\_ **Y / N** \_\_\_\_\_ **Approval Letter Submitted?** \_\_\_\_\_ **Y / N** \_\_\_\_\_ **P.R. FEE DUE** \_\_\_\_\_

**TOTAL DUE** \_\_\_\_\_

OWNER BUILDER DISCLOSURE STATEMENT

I hereby acknowledge that I have been provided with a copy of the Owner Builder Disclosure Statement pursuant to Florida State Statute 489.103(7).

I am aware of, and consent to, an owner-builder building permit applied for in my name and understand that I am the party legally and financially responsible for the proposed construction activity under this permit.

I further agree to notify Lee County Building Department immediately of any additions, deletions, or changes to the information for which I have been provided a permit under this disclosure.

**Under penalties of perjury, I declare that I have read the foregoing Owner Builder Disclosure Statement and that the facts stated in it are true.**

Signature (owner/authorized agent) \_\_\_\_\_

Printed Name \_\_\_\_\_

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**SOLAR  
ROOF TRUSS AFFIDAVIT**

**To: Lee County Community Development**

**This is to certify that the roof trusses at**

\_\_\_\_\_ are pre-manufactured and all panels will be attached as prescribed in the FSEC-GP-7-80 \* and that the proposed completed product does not exceed five (5) pounds per square foot and will be installed around and/or into the roof truss members.

**Under the penalties of perjury, I declare that I have read the foregoing Roof Truss Affidavit and the facts stated in it are true.**

Signature (owner/authorized agent) \_\_\_\_\_

Printed Name \_\_\_\_\_

\* FSEC-FP-7-80 can be found at <http://www.fsec.ucf.edu/en/industry/testing/STsystems/standards/FSEC-GP-7-80.html>